

Commissioners

Mary Jo Kilroy, President Paula Brooks Marilyn Brown

## **Economic Development & Planning Department**



## **Annexation Petition**

Expedited Type 2
Pursuant to ORC §709.023



| James Schimmer, Director  |                                   | <u> </u>                        |   |
|---|-----------------------------------|---------------------------------|---|
| Property Information  |                                   |                                 | Staff Use Only  |
| Site Address  |                                   |                                 | Case #  |
| Parcel ID(s)  | Total Acrea                       | age                             |   |
| From Township   | To Municip                        | ality                           |   |
| Property Owner Information  |                                   |                                 | Hearing date:   |
| Name  |                                   |                                 | Date filed:   |
| Address   |                                   |                                 |   |
|   |                                   |                                 | Fee paid  |
|   |                                   |                                 | Receipt #   |
| Phone #   | Fax#                              |                                 | Notifications deadline:<br>5 days   |
| Email   |                                   |                                 | Svc statement deadline:<br>20 days  |
| Attorney/Agent Information  |                                   |                                 | Document Submission   |
| Name  |                                   |                                 | The following decomposite source  |
| Address   |                                   |                                 | The following documents must accompany this application on letter-sized 8 ½" x 11" paper: |
|   |                                   |                                 | ☐ Legal description of property   |
| Phone #   | Fax #                             |                                 | ☐ Map/plat of property  |
|   |                                   |                                 | ☐ List of adjacent properties   |
| Email   |                                   |                                 |   |
| Waiver of Right to Appeal   |                                   |                                 |   |
| WHOEVER SIGNS THIS PETITION EXP<br>BOARD OF COUNTY COMMISSIONERS<br>PROCEDURE, ALTHOUGH A WRIT OF<br>ITS DUTIES REQUIRED BY LAW FOR T | S' ENTRY OF ANY I<br>MANDAMUS MAY | RESOLUTION PERTAINING TO THE BE | HIS SPECIAL ANNEXATION  |
| Property Owner  | Date                              | Property Owner                  | Date  |
| Property Owner  | Date                              | Property Owner                  | Date  |